NOTICE OF MEETING



CORPORATE SERVICES OVERVIEW AND SCRUTINY PANEL

will meet on

TUESDAY, 5TH DECEMBER, 2017

at

6.00 PM

in the

COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD,

TO: <u>MEMBERS OF THE CORPORATE SERVICES OVERVIEW AND SCRUTINY</u> <u>PANEL</u>

COUNCILLORS COLIN RAYNER (CHAIRMAN), DAVID BURBAGE (VICE-CHAIRMAN), DR LILLY EVANS, MOHAMMED ILYAS, EILEEN QUICK, LYNNE JONES AND GERRY CLARK

<u>SUBSTITUTE MEMBERS</u> COUNCILLORS JESSE GREY, JOHN LENTON, JOHN STORY, SIMON WERNER, PAUL BRIMACOMBE, JUDITH DIMENT AND RICHARD KELLAWAY

> Karen Shepherd - Democratic Services Manager Issued: 27/11/2017

Members of the Press and Public are welcome to attend Part I of this meeting.

The agenda is available on the Council's web site at <u>www.rbwm.gov.uk</u> or contact the Panel Administrator

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

Recording of Meetings – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

AGENDA

<u>PART I</u>

<u>ITEM</u>	SUBJECT	<u>WARD</u>	PAGE <u>NO</u>
1.	APOLOGIES To receive any apologies of absence.		-
2.	DECLARATIONS OF INTEREST To receive any declarations of interest.		5 - 6
3.	FINANCIAL UPDATE To comment on the Cabinet report.		7 - 24
4.	COUNCIL TAX BASE 2018-19 To comment on the Cabinet report.		25 - 32
5.	TREASURY MANAGEMENT REPORT 2016/17 To comment on the Cabinet report.		33 - 40
6.	PROPERTY COMPANY To comment on the Cabinet Regeneration Sub-Committee report.		41 - 50

| ii.